

Honor of Kings Day 4 (9-29-25)

Genesis Outline (Days 1–6 & Sabbath)

7) Day 1 – Light (Gen 1:3–5)

- “Let there be light” - "Light Be" and Light was - First direct quote of God
- A few Notes on modern science - can “divide the light” (spectrum, infrared/ultraviolet; also analogizes light/color/sound as frequencies)
- **Evening/morning, first day:** day/night discernible though still fog-shrouded [33:14–33:19; 33:24–33:36].
- Light - particles/waves - Speed of light now proven not to be constant - Quanta formulas of sub atomic particles yield Light + information - If reversed it would demonstrate light + information = reality/creation.

8) Day 2 – Firmament & waters above/below (Gen 1:6–8)

- **Raqia** = limitless expanse/space; waters divided above/below → **atmosphere** and a **water canopy** aloft [33:41–34:23].
- **Canopy effects proposed:** globally mild climate, no violent storms, explains mammoths with tropical vegetation in Siberia and forests under Antarctic ice
- **Radiation shielding:** canopy + stronger magnetic field + ozone reduce cosmic radiation → very long pre-Flood lifespans; dramatic drop post-Flood when canopy collapses
- <https://biblicalscienceinstitute.com/astronomy/new-james-webb-space-telescope-observations-challenge-the-big-bang/>
- Entropy - all things degrade
 - All sciences agree on this except one... lol Biology tries to tell us something came from nothing meanwhile
 - No evidence of fossil creation today (since the Flood in the time of noah)
 - All things biodegrade
 - Our cell structure battles constant decay
 - Generational evolution proves degradation in the genomes
 - Pre Flood protectant layer of ocean above filtered UV rays and gamma radiation enabling Larger stronger longer life cycles (up to 900 yrs)

- Species of dragon fly as large as Eagles
- Compartmentalized science serves the objectices of Satan to decieve man into believing it's Science vs God when really it all God's Science
 - Subdue it

Teaching Aim

- Trace God's **ordering** (separations, naming) and **filling** (life and purpose) of creation.
- Emphasize the repeated phrase "**after their kind**" and its theological meaning.
- Unpack the **Imago Dei** (image/likeness), human vocation (dominion, fruitfulness), and original provision.
- Conclude with the **Sabbath** as God's blessing and separation of time.

Structure at a Glance

- **Day 3 (1:9–13)** – Land/Seas; Plants "after their kind"
- **Day 4 (1:14–19)** – Light-bearers (sun, moon, stars) for signs/seasons/days/years
- **Day 5 (1:20–23)** – Sea creatures and Birds; Blessing to multiply
- **Day 6 (1:24–31)** – Land animals; **Imago Dei**; Human vocation; Original diet; "Very good"
- **Sabbath (2:1–3)** – God rests; Day set apart (sanctified)

Optional Excursus: "Kinds," design & variety; discussion of calendars and 'gap/re-creation' reading as presented in the sermon.

Genesis 1:9–13

Day 3

Text Moves

1. Waters gathered → **seas**; dry land appears → **earth** (naming = authority/purpose).
2. Earth brings forth **vegetation**: grass, seed-bearing herbs, fruit trees "**after their kind**" (seed in itself).

Key Terms

- “After their kind” (לְמִינֵהוּ *leminēhu*) – patterned reproduction within God-set boundaries.

Sermon Illustrations (from transcript)

- Diverse **seed dispersal** strategies: winged pine seeds, explosive pods, hooked/clinging burrs, quick-drying glues, wind-parachutes, fruit eaten and dispersed, **coconut’s waterproof husk** traversing seas (propagation design).
- **Photosynthesis**: leaves converting sunlight to energy—wisdom woven into creation.

Theological Emphasis

- God orders a **habitable world** then fills it with **self-propagating life**.
- “After their kind” underscores **stability with variety** under God’s sovereignty.

Cross-References

- Ps 104:14–24 (God causes grass to grow... manifold are Your works!)
- Ps 19:1–4 (creation’s speech)

Application

- Receive creation as **gift** and **witness** to God’s wisdom; steward local ecosystems (gardens, land use) with gratitude and restraint.

Day 4 — Genesis 1:14–19

Text Moves

- God appoints **light-holders** (מְאֹרֹת *me'orot*) in the firmament: sun (greater light), moon (lesser light), and **stars**.
- Functions: **signs, seasons, days, years**; to **rule** day/night; to **give light** on earth.

Notes from the Sermon

- Distinguishes **light** (אֹר *'or*) from **light-holder** (מְאֹר *ma'or*).
- Within a re-creation (gap) framework, Day 4 may describe **visibility/appointment** of luminaries (cloud/fog removed) rather than their first absolute existence.

Theological Emphasis

- God orders **time** itself; the cosmos serves human rhythms under God's rule.

Cross-References

- Ps 136:7–9; Jer 31:35 (sun, moon as ordinances)

Application

- Order your days by God's **lights and seasons**: practice holy rhythms (Sabbath, festivals, daily prayer).

Day 5 — Genesis 1:20–23

Text Moves

- Waters **teem** with living creatures; birds fill the expanse.
- God **creates** great sea creatures and every winged bird **after their kind**.
- **Blessing**: “Be fruitful and multiply.”

Sermon Illustrations

- **Teeming life** in oceans; snorkeling scenes; astonishing variety and coloration.
- **Bird migration** (Hawaii ↔ Aleutians): instinct, navigation, “micro-systems” reflecting divine wisdom.

Theological Emphasis

- God delights in **abundance and variety**; life is blessed to **multiply** under His care.

Cross-References

- Job 38–41 (God’s questions about creatures)
- Matt 6:26 (your Father feeds the birds)

Application

- Rejoice in creation’s **diversity**; cultivate wonder (nature walks, field guides) as spiritual practice.

Day 6 — Genesis 1:24–31

Text Moves

1. **Land animals:** livestock, creeping things, beasts—each **after their kind**.
2. **Imago Dei:** “Let **Us** make man in **Our** image, after **Our** likeness.” Male and female.
3. **Vocation:** Have **dominion**; be **fruitful**; **fill** and **subdue** the earth.
4. **Provision:** Plants/fruit given for food to humans and animals (originally **non-carnivorous** order in the sermon’s reading).
5. Evaluation: “**Very good**.”

Key Doctrines

- **Imago Dei (Image/Likeness):** humans reflect God’s nature in **personhood**, **relationality**, **rational/moral agency**, and especially **self-determination** (capacity to choose).
- **Triune Hints:** plural **Elohim**; God speaks; Spirit present; Word active (cf. Jn 1:1–3) → intra-divine counsel “Let **Us**...”.
- **Human Calling: Steward-rule** (not exploit): cultivate, guard, name, and develop culture under God.

Cross-References

- Gen 2:15 (tend and keep); Ps 8 (crowned with glory and honor); Jn 1:1–3; Col 1:16–17; 2 Cor 4:4–6.

Sermon Emphases & Illustrations

- **Freedom of choice:** genuine alternatives; God respects human choices yet lovingly seeks to **influence** them.
- **Love** as chief emotional attribute reflected in us: capacity to give/receive love.
- **Against graven images:** God resists being reduced to a form; worship in **spirit and truth**.

Application

- Embrace your vocation: image-bearer **with boundaries**—rule like God rules (for others’ good).
- Practice **responsible dominion**: creation care, ethical technology, justice for

creatures/people affected by our choices.

- **Discernment in images:** avoid shrinking God to manageable idols (literal or ideological).

Sabbath — Genesis 2:1–3

Text Moves

- Heavens and earth **finished**; God **rested/ceased** from **creative** work on Day 7.
- God **blessed** and **sanctified** the seventh day (set apart).

Theological Emphasis

- Sabbath marks **completion, blessing, and holy time**.
- Purpose (per sermon): a day for **acknowledging the Creator**—rest that remembers.

Cross-References

- Exod 20:8–11; 31:13–17 (sign/covenant); Lev 25 (sabbatical year); Heb 4:9–11 (sabbath-rest in Christ).

Application

- Practice **weekly rest** as worship; set rhythms (work 6 / rest 1) that honor God and heal the soul.

Optional Excursus & Leader Notes

1) “After Their Kind” & Variety

- Stability with diversity: boundaries of reproduction; sermon marvels at built-in design (seeds, animals, snowflakes, faces). Use as doxology, not as a weaponized argument.

2) Calendars & Year Length

- Sermon references ancient **360-day** calendars and speculates on orbital change; frames as interesting, not dogmatic. If mentioned, clarify as a **model** some hold, not a biblical requirement.

3) Gap/Re-Creation Reading

- Day 4 visibility of luminaries and evening/morning before Day 4 are used to support a **re-creation** reading in the sermon. Present charitably alongside other orthodox readings.

4) Original Diet

- Sermon notes a pre-Fall vegetarian order (vv. 29–30). Discuss humbly; note later biblical developments (Gen 9:3; Rom 14).

Caution

- Several scientific claims (canopy hypothesis, migration mechanics, orbital change) are **debated**. Present as illustrations of wonder, not as tests of faith.

Suggested Teaching Flow (35–45 min)

1. **Read 1:9–2:3** (2 min)
2. **Day 3** — Land/Seas; Plants after their kind (8–10 min)
3. **Day 4** — Light-bearers; timekeeping; rhythms (6–7 min)
4. **Day 5** — Sea/Birds; blessing to multiply; wonder (6–7 min)
5. **Day 6** — Land animals; **Imago Dei**; vocation; provision; very good (10–12 min)
6. **Sabbath** — Rest, blessing, sanctification (3–4 min)
7. **Response** — Prayer of dedication to image-bearing stewardship and sabbath trust (2–3 min)

Small-Group / Reflection Prompts

1. Where have you recently seen creation's **design and variety** invite you to worship?
2. What does “**after their kind**” suggest about God’s wisdom and our approach to bioethics/ecology?
3. In your week, what would **responsible dominion** look like (workplace, home, neighborhood)?
4. How will you **sanctify** a weekly day of rest to acknowledge the Creator?

Memory Verses / Takeaways

- **Gen 1:27** — “So God created man in His own image...”
- **Gen 2:3** — “God blessed the seventh day and sanctified it...”
- **Ps 19:1** — “The heavens declare the glory of God...”